House of Representatives

CHARLES "CHUCK" MARTIN, JR.
REPRESENTATIVE, DISTRICT 49
11770 HAYNES BRIDGE ROAD
SUITE 205-544
ALPHARETTA, GEORGIA 30004
(404) 656-5146
E-MAIL: Chuck.Martin@house.ga.gov

STATE CAPITOL, ROOM 417-A
ATLANTA, GEORGIA 30334
(404) 656-5146

STANDING COMMITTEES
APPROPRIATIONS
CREATIVE ARTS & ENTERTAINMENT
ENERGY, UTILITIES, & TELECOMMUNICATIONS
REGULATED INDUSTRIES
RETIREMENT
RULES
WAYS & MEANS

HIGHER EDUCATION - CHAIRMAN

MEETING NOTICE

TO: **MEMBERS, Higher Education Committee**

Rep. Carter Barrett, Vice Chairman
Rep. Kasey Carpenter, Secretary
Rep. Imani Barnes
Rep. Rhonda Burnough
Rep. Jasmine Clark
Rep. Katie Dempsey
Rep. Robert Dickey
Rep. Matt Dubnik
Rep. Ginny Ehrhart
Rep. Tim Fleming
Rep. Matthew Gambill
Rep. Lydia Glaize
Rep. Scott Holcomb
Rep. Betsy Holland
Rep. Edna Jackson
Rep. Trey Kelley
Rep. Karen Mathiak
Rep. Angela Moore
Rep. Sam Park
Rep. Mitchell Scoggins
Rep. Patty Marie Stinson
Rep. Dale Washburn

FROM: **Chairman, Chuck Martin**

The Higher Education Committee will hold the following meeting:

Date: Thursday, March 26th, 2026
Time: 1:00 PM
Location: 606 CLOB

Agenda: *(Subject to change at the call of the Chairman)*

- **SB 556– Senator Chuck Payne of the 54th:** HOPE Scholarship; the inclusion of advanced placement and international baccalaureate fine arts courses in the calculation of grade point averages; provide

cc: Jon Burns, Speaker of the House
Clerk, House of Representatives
House Budget and Research Office
House Media Services Office
Legislative Counsel